# **2023 AGRICULTURE SCHOLARSHIP**

# SPONSORED BY

# PARMER COUNTY SOIL AND WATER CONSERVATION DISTRICT



## **APPLICATION**

FOR:

Any Parmer County Graduating Senior

Planning to

Major in Agriculture

## PARMER COUNTY SWCD BOARD OF DIRECTORS

Todd Christian Michael Rushing

Garrett Clark Josh McDonald

Andy Carthel

## PARMER COUNTY SWCD COLLEGE SCHOLARSHIP

The Parmer County Soil and Water Conservation District is providing a scholarship to any **Parmer County** high school senior planning to major in Agriculture in college. Funds will be sent to the financial aid officer of the recipient's College at the rate specified. The funds are to reimburse the college for the student's tuition, fees, and books or both in the amount not to exceed the total specified sum. The unexpended balance of the scholarship may be used to defray other legitimate expenses incidental to college attendance. The scholarship will be confined to an applicant who enrolls in Agriculture related courses.

#### Amount of Scholarship

The scholarship is for \$1,200.00 to be used in 1 year at the rate of \$600.00 per semester, which will be dispersed in two equal payments.

#### **Eligibility**

Any current year graduating senior is eligible to apply for the Parmer County Soil and Water Conservation District Scholarship Program. It is mandatory that the scholarship winner attends college in the fall semester immediately following selection. A high school transcript signed by a school official responsible for scholarships, should accompany the application. Please include a teacher's recommendation with your application.

#### **Selection**

Applicants should submit in essay form, a summary of achievements and why they feel the need and are best qualified for the scholarship, not to be over two pages in length. The Parmer County SWCD board of directors will serve as the selection committee. Qualification for the scholarship will be based on need, record of scholarship and record of accomplishments.

#### Due Date

Scholarship application is due in the Parmer County SWCD office at 109 3<sup>rd</sup> Street in Farwell by 12:00 P.M. (noon) on **Friday, May 5<sup>th</sup>, 2023.** If mailed, send to P.O. Box 359, Farwell, Texas 79325.

#### Follow Up

- 1) Student ID, college scholarship office address and a minimum of twelve (12) semester hour fall class schedule is necessary for the first installment.
- College transcript or grades showing a 2.5 GPA and a minimum of twelve (12) semester hour spring class schedule is required for the second installment.
  Call 806-481-3311 x3 with questions.

## PARMER COUNTY SWCD SCHOLARSHIP APPLICATION

GENERAL INFORMA	TION			
1. Applicant				
	Last	First	Middle	Age
2. Home Address				
		Street or Rural Rt		
_	. City, State, Zip		Telepl	hone
3. Guardian Name				
4. Guardian Addres	S			
5. Do your parents	operate a farm or	ranch? Or		
		Yes	No	
6. Father or Guard	ian's Occupation _			
Business Title		Employer		
7. Mother or Guard	dian's Occupation			
Business Title		Employer		
8. Number of older	r brothers	Ages		
Number of olde	r sisters	Ages		
Number of your	nger brothers	Ages		
Number of your	nger sisters	Ages		
9. Number of older	brother (s) and/or	r sister(s) now enrolled in c	ollege	
10. Have you been	accepted for admi	ssion to a college or univer	sity?	
11. If not already ad	ccepted, have you	made application for admi	ssion?	
Date applied	If no a	pplication for admission ha	as been made, date yo	ou plan to
make applicatio	on	·		
12. Field in which y	ou plan to study			
13. Proposed caree	r planned			

#### HONORS AND ACTIVITIES

A. Other offices held (Include such items as class officer, yearbook, school paper, church youth group, other youth groups, sport team officer, band, choir, National Honor Society, other clubs, & etc.)

		LEVEL OF PARTICIPATION	
School Year	Organization & Office	Local, District, State, Etc.	
EXAMPLE			
2021/2023	Football, Captain	Local	

B. Individual Honors won (Include such items as scholarships, outstanding achievement recognition, special awards, outstanding student or community awards, etc.) (Do not duplicate items A above.)

		LEVEL OF PARTICIPATION
School Year	Award or Honor	Local, District, State, Etc.
EXAMPLE	Outstanding Senior	
2022/2023	Student	Local

Attach a summary in essay form of why you think you need the Scholarship, not to be over two pages in length. A high school transcript signed by a school official responsible for scholarships, should accompany the application. Please include a teacher's recommendation with your application. Make sure all information requested is provided. Incomplete applications will not be considered.

I have examined this application and find the information submitted true, correct, and accurate.

Applicant Signature \_\_\_\_\_

Date \_\_\_\_\_

Parent or Guardian Signature \_\_\_\_\_